

**Faith First® Chapter Review, Grade 6***Chapter 15—The Eucharist*

1. During the Exodus, God gave the Israelites a breadlike substance from a shrub to eat called \_\_\_\_\_.
  - a. Eucharist
  - b. communion
  - c. manna
  - d. all of the above
  
2. We say that the manna \_\_\_\_\_ the Eucharist, meaning that it points the way to the Eucharist.
  - a. prefigures
  - b. is the same as
  - c. takes the place of
  - d. all of the above
  
3. The king of Salem's story in the Old Testament has a deeper meaning for Christians because it prefigures the Eucharist. He is \_\_\_\_\_.
  - a. Levi
  - b. Melchizedek
  - c. Moses
  - d. none of the above
  
4. Because the Israelites did not have time to put yeast into their bread dough when they fled Egypt, the bread is called \_\_\_\_\_.
  - a. manna
  - b. matzoh
  - c. unleavened
  - d. all of the above
  
5. A celebration of the Israelites and Jewish people today that reminds them of their deliverance from slavery in Egypt is \_\_\_\_\_.
  - a. Passover
  - b. Hanukkah
  - c. Yom Kippur
  - d. none of the above
  
6. At the Last Supper, Jesus gave us \_\_\_\_\_.
  - a. wine
  - b. bread
  - c. the Eucharist
  - d. none of the above
  
7. At the celebration of the Eucharist, \_\_\_\_\_.
  - a. we recall and make present the sacrifice that Jesus has for us
  - b. we are strengthened to have love for one another
  - c. the Church joins with Christ in offering ourselves to the Father
  - d. all of the above

8. The first main part of the Mass is the \_\_\_\_\_.
  - a. Eucharistic prayer
  - b. Liturgy of the Eucharist
  - c. Liturgy of the Word
  - d. all of the above
  
9. The word of God \_\_\_\_\_.
  - a. feeds us, nourishing our minds and hearts
  - b. reminds us of God's involvement in our lives
  - c. inspires us to praise and thank God
  - d. all of the above
  
10. The first reading on Sunday is usually taken from the \_\_\_\_\_.
  - a. New Testament
  - b. Old Testament
  - c. Psalms
  - d. all of the above
  
11. The second reading on Sunday is usually taken from the \_\_\_\_\_.
  - a. New Testament
  - b. Old Testament
  - c. Psalms
  - d. all of the above
  
12. After the second reading and before the Gospel is proclaimed, we stand and sing the \_\_\_\_\_.
  - a. responsorial psalm
  - b. Gloria
  - c. gospel acclamation
  - d. all of the above
  
13. After the first reading, we sing or say the \_\_\_\_\_, which helps us to reflect on the message of the first reading.
  - a. responsorial psalm
  - b. Gloria
  - c. Gospel acclamation
  - d. all of the above
  
14. The three cycles of Sunday readings are \_\_\_\_\_.
  - a. 1, 2, and 3
  - b. first, second, and third
  - c. A, B, and C
  - d. none of the above
  
15. We stand and profess our faith together in the \_\_\_\_\_.
  - a. Creed
  - b. Gloria
  - c. prayers of intercession
  - d. none of the above

16. We then offer \_\_\_\_\_ for the needs of the Church, the world, other people, and ourselves.
- the Creed
  - the Gloria
  - prayers of intercession
  - none of the above
17. The word “eucharist” comes from a Greek word meaning \_\_\_\_\_.
- bread
  - holy
  - thanksgiving
  - none of the above
18. The Liturgy of the Eucharist begins with \_\_\_\_\_.
- the Eucharistic prayer
  - the preface
  - the communion rite
  - preparation of the altar and gifts
19. The \_\_\_\_\_ is a prayer in which we name the reasons we are gathered to give God thanks and praise.
- preface
  - preparation of the altar and gifts
  - communion rite
  - none of the above
20. The Eucharistic Prayer concludes with the \_\_\_\_\_.
- preface
  - great Amen
  - concluding rite
  - none of the above