

**Faith First<sup>®</sup> Legacy Edition Chapter Review, Church and Sacraments***Chapter 6—Give Thanks to the Lord*

1. When we celebrate the liturgy we remind ourselves that \_\_\_\_\_.
  - a. God is the center of our lives
  - b. we have to pray for one hour
  - c. our time with God is very limited
  - d. all of the above
  
2. We give praise and thanks to the Father as the source of all \_\_\_\_\_.
  - a. the world's problems
  - b. our choices in life
  - c. the blessings of creation and salvation
  - d. none of the above
  
3. Christ is present in the liturgy \_\_\_\_\_.
  - a. with the priest who acts in the person of Christ
  - b. in the assembly gathered in his name
  - c. wherever the Scripture is proclaimed
  - d. all of the above
  
4. In the liturgy, Christ is present most importantly in the \_\_\_\_\_.
  - a. altar
  - b. ministers
  - c. Eucharist
  - d. none of the above
  
5. The \_\_\_\_\_, or work, of the Holy Spirit is to make us sharers in God's life.
  - a. mandate
  - b. mission
  - c. miracle
  - d. message
  
6. Christ is present in the Eucharist under the appearances of \_\_\_\_\_.
  - a. water and wine
  - b. oil and water
  - c. bread and water
  - d. bread and wine
  
7. In the \_\_\_\_\_, we give praise and thanks to God the Father.
  - a. Eucharistic Prayer
  - b. Stations of the Cross
  - c. Nicene Creed
  - d. Rosary
  
8. The work of creation, salvation, and sanctification are really the work of the \_\_\_\_\_.
  - a. Father
  - b. Son
  - c. Holy Spirit

- d. all of the above
9. The Holy Spirit makes us sharers in God's life by \_\_\_\_\_.  
a. preparing us to meet Christ and join with him  
b. opening our minds and hearts to accept God's word  
c. bringing us into communion with Christ and others  
d. all of the above
10. The events of Jesus' death, resurrection, and ascension are called the \_\_\_\_\_.  
a. Passover  
b. Paschal Mystery  
c. Sacrament  
d. none of the above
11. Sacraments are \_\_\_\_\_ become sharers in the life of God.  
a. instituted by Christ for us to  
b. effective signs of grace by which we  
c. entrusted to the Church to help us  
d. all of the above
12. Baptism, Confirmation, and Eucharist are together called the Sacraments \_\_\_\_\_.  
a. of Healing  
b. at the Service of Communion  
c. of Initiation  
d. none of the above
13. Reconciliation and Anointing of the Sick are together called the Sacraments \_\_\_\_\_.  
a. of Healing  
b. at the Service of Communion  
c. of Initiation  
d. none of the above
14. Holy Orders and Matrimony are together called the Sacraments \_\_\_\_\_.  
a. of Healing  
b. at the Service of Communion  
c. of Initiation  
d. none of the above
15. The principal celebrant of every sacrament is \_\_\_\_\_.  
a. priest  
b. people  
c. Christ  
d. none of the above
16. The gift of our sharing in God's life is \_\_\_\_\_.  
a. sacraments  
b. grace  
c. sacramental  
d. none of the above

17. The celebration of the sacraments \_\_\_\_\_.
- is the work of Christ and the Church
  - is the sign of the Holy Spirit's work
  - shares the grace of God's life with us
  - all of the above
18. The words and actions the Church uses to celebrate the sacraments are called \_\_\_\_\_.
- miracles
  - mysteries
  - rites
  - sanctifying grace
19. The liturgical year is the cycle of \_\_\_\_\_ the Church celebrates each year.
- holidays and festivals
  - seasons and feasts
  - festivals and signs
  - none of the above
20. Sacred signs called \_\_\_\_\_ make us aware of God's presence in our lives.
- sacraments
  - vernacular
  - sacramentals
  - grace