

**Faith First<sup>®</sup> Legacy Edition Chapter Review, Church and Sacraments***Chapter 11—Anointing of the Sick and Reconciliation*

1. The Church continues Jesus' ministry of reaching out to the suffering through the Sacraments \_\_\_\_\_.
  - a. Initiation
  - b. at the Service of Communion
  - c. of Healing
  - d. none of the above
  
2. The Church is a sign and instrument of Jesus' \_\_\_\_\_.
  - a. healing
  - b. power
  - c. prayer
  - d. all of the above
  
3. Jesus' compassion and ministry with the sick and dying are made present in the Church through \_\_\_\_\_.
  - a. Baptism
  - b. Anointing of the Sick
  - c. Reconciliation
  - d. Confirmation
  
4. The two Sacraments of Healing are \_\_\_\_\_.
  - a. Anointing of the Sick and Confirmation
  - b. Eucharist and Reconciliation
  - c. Anointing of the Sick and Eucharist
  - d. Anointing of the Sick and Reconciliation
  
5. The Church celebrates Anointing of the Sick with Christians \_\_\_\_\_.
  - a. of all ages
  - b. who are seriously ill
  - c. are weak due to old age
  - d. all of the above
  
6. In Anointing of the Sick, the priest or bishop \_\_\_\_\_.
  - a. invokes the Holy Spirit
  - b. anoints the forehead and hands of the person
  - c. prays prayers of intercession
  - d. all of the above
  
7. The graces, or effects, of Anointing of the Sick include the \_\_\_\_\_ of the person receiving the sacrament.
  - a. healing of the soul, and sometimes the body
  - b. strengthening the faith and courage
  - c. forgiveness of sins
  - d. all of the above
  
8. \_\_\_\_\_ is the inclination to sin that is a result of original sin.
  - a. Conscience
  - b. Concupiscence
  - c. Conversion

- d. Confirmation
9. We call the movement of turning our heart back to God's love \_\_\_\_\_.  
a. conscience  
b. concupiscence  
c. conversion  
d. confirmation
10. \_\_\_\_\_ is the sacrament through which we receive forgiveness of sins we have committed after Baptism.  
a. Reconciliation  
b. Confirmation  
c. Anointing of the Sick  
d. The Eucharist
11. \_\_\_\_\_ is true sorrow for sins arising from our faith in God and love for God.  
a. Conscience  
b. Concupiscence  
c. Conversion  
d. Contrition
12. \_\_\_\_\_ is stating our sins to a bishop or priest who has the power to forgive sin in the name of Christ.  
a. Conscience  
b. Concupiscence  
c. Conversion  
d. Confession
13. By accepting and performing the penance the priest assigns, we \_\_\_\_\_ our sins.  
a. Make satisfaction for  
b. help repair the harm caused by  
c. make up for  
d. all of the above
14. Absolution is the forgiving, or \_\_\_\_\_, us from our sins.  
a. freeing  
b. excusing  
c. punishing  
d. all of the above
15. The effects or graces of the sacrament of Reconciliation include the \_\_\_\_\_.  
a. restoration of our relationship with God  
b. healing any wounds we inflict on the Body of Christ  
c. taking away of the eternal punishment of mortal sin  
d. all of the above
16. One of the consequences of sin is that it \_\_\_\_\_ our love for God.  
a. strengthens  
b. weakens  
c. increases  
d. punishes
17. Mortal sin has deadly, or \_\_\_\_\_, consequences.

- a. eternal
  - b. temporary
  - c. essential
  - d. absolute
18. The world is paying attention to the healing power of \_\_\_\_\_.
- a. prayer
  - b. penance
  - c. contrition
  - d. ministers
19. Ministers of the sick live out their \_\_\_\_\_ by ministering to and praying for the sick.
- a. ordination
  - b. vocation
  - c. reconciliation
  - d. anointing
20. Prayer and faith \_\_\_\_\_ make a difference in our lives.
- a. do
  - b. do not
  - c. will not
  - d. all of the above